

10/544223

Attorney's Docket No. 034185-066  
JC09 Rec'd PCT/PTO U.S. AUG 2005

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Patent Application of )  
Keizo YAMAJI ) Group Art Unit:  
Application No.: Unassigned ) Examiner:  
Filed: August 2, 2005 ) Confirmation No.:  
For: WRAPPING/FILLING METHOD, )  
WRAPPING/FILLING DEVICE, )  
COMMODITY PROVIDING METHOD, )  
AND COMMODITY MANAGEMENT )  
METHOD )

FIRST INFORMATION DISCLOSURE STATEMENT

Commissioner for Patents  
P.O. Box 1450  
Alexandria, VA 22313-1450

Sir:

In accordance with the duty of disclosure as set forth in 37 C.F.R. § 1.56, the accompanying information is being submitted in accordance with 37 C.F.R. §§ 1.97 and 1.98.

The listed documents were cited in the International Search Report in the corresponding PCT application.

To assist the Examiner, the documents are listed on the attached form PTO-1449. However, copies of the documents are not provided as it is understood that they have already been transmitted by the International Bureau. It is respectfully requested that an Examiner initialed copy of this form be returned to the undersigned.

Respectfully submitted,

BURNS, DOANE, SWECKER & MATHIS, L.L.P.

Date August 2, 2005

By:   
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JC09 Recipient: CRYPTO 02 AUG 2009

Substitute for form 1449A/PTO & 1449B/PTO

**FIRST  
INFORMATION DISCLOSURE  
STATEMENT BY APPLICANT**

(use as many sheets as necessary)

Sheet	1	of	1
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<b>JCOS Rec'd</b>	<b>2005 PTO 07 AUG 2005</b>
<b>Application Number</b>	Unsigned
<b>Filing Date</b>	August 2, 2005
<b>First Named Inventor</b>	Keizo YAMAJI
<b>Examiner Name</b>	
<b>Attorney Docket Number</b>	034185-066

## **U.S. PATENT DOCUMENTS**

## **FOREIGN PATENT DOCUMENTS**

## **NON-PATENT LITERATURE DOCUMENTS**

Examiner Initials	Include name of the author (in CAPITAL LETTERS), title of the article (when appropriate), title of the item (book, magazine, journal, serial, symposium, catalog, etc.), date, page(s), volume-issue number(s), publisher, city and/or country where published.

\*Copy attached.

**Examiner Signature** \_\_\_\_\_ **Date Considered** \_\_\_\_\_

**\*EXAMINER:** Initial if reference considered, whether or not citation is in conformance with M.P.E.P. § 609. Draw line through citation if not in conformance and not considered. Include copy of this form with next communication to Applicant.